

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 11 A2

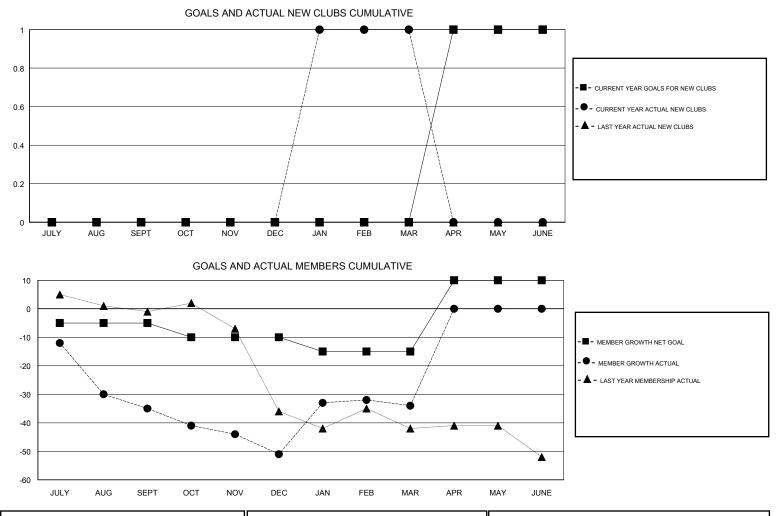
Results as of: 03/31/2018

## GMT: STEVE ANTON

## LOCATION MICHIGAN

## GMT CA

| Clubs                 |               |           |               | Members               |                           |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|---------------------------|-------------------------|--|
| RESULTS FOR 2017-2018 |               |           |               | RESULTS FOR 2017-2018 |                           |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |
|                       |               |           |               |                       |                           |                         |  |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEPT         | -5                        | 14                      | 42   |
| OCT/NOV/DEC           | 0             | 0         | 0             | OCT/NOV/DEC           | -5                        | 20                      | 30   |
| JAN/FEB/MAR           | 0             | 1         | 0             | JAN/FEB/MAR           | -5                        | 60                      | 36   |
| APR/MAY/JUNE          | 1             | 0         | 0             | APR/MAY/JUNE          | 25                        | 0                       | 0  |



| DROPPED CLUBS: 0        |         | 22 CLUBS OF 42 ADDED 1 OR MORE<br>NEW MEMBERS |                                | 3 (71.13%)<br>(28.87%) |
|-------------------------|---------|---|--------------------------------|------------------------|
| DROPPED MEMBERS         |         |   | Women Percentage Fiscal Year G | · · · · ·              |
| DECEASED                | 18      | CLICK HERE FOR CUMULATIVE                     | TOTAL FAMILY UNIT MEMBERS      |                        |
| CLUB CANCELLED<br>OTHER | 0<br>90 | MEMBERSHIP DATA                               | FAMILY MEMBERS PAYING HALF     |                        |
| TOTAL                   | 108     |   |                                |                        |